



# REGION #19 MAILING

## JUNE 2016

**The Region #19 mailing contains vital information to be shared with *all* members.**

- ♪ Presidents/Team Leaders are reminded to make appropriate reminders at rehearsals.
- ♪ Chapter REC's are reminded to distribute this mailing to the proper committee chairs and officers.
- ♪ Directions and their addenda are to be kept by the Secretary.
- ♪ Flyers should be posted.

### **Region #19 Philosophy**

Women join Sweet Adelines because they love to sing. They stay because of the musical challenges, the rewards of individual achievement, and the rewards of performance and the sense of belonging. Therefore, Region #19 is a progressive women's organization which:

- ♪ Promotes excellence in the performance of barbershop harmony through education
- ♪ Creates an atmosphere of camaraderie among its membership
- ♪ Provides opportunities for individual growth.

**Region 19 Website: [www.region19sai.org](http://www.region19sai.org)**

All submissions for the monthly mailing are due on the **27<sup>th</sup> OF EACH MONTH**. All submissions should be submitted in electronic form (Microsoft Word, or any graphic format - jpg, bmp, etc.), and sent to [maggysings@verizon.net](mailto:maggysings@verizon.net).

# ATLANTIC BAY-MOUNTAIN REGION #19

## CALENDAR OF EVENTS – updated February 2016

Key: ■=Chapter Events; ■=Regional Events; ■=International Events

\* = newly added/modified events

### 2016

- \* International Director's Seminar, New Orleans, LA ..... August 18-20
- \* Pride of Baltimore Chorus, English Tea ..... June 11
- Regional F.L.A.S.H. (Faculty: Betty Clipman & Karen Sweeters), Red  
Lion Hotel Harrisburg, 4751 Lindle Road, Harrisburg, PA ..... September 23-25, 2016
- International Convention, Las Vegas, NV ..... October 18-22, 2016
- \* Heart of Maryland Chorus, Chapter Show ..... November 12
- \* Arundelair Chorus, 50<sup>th</sup> Anniversary Celebration, Elks Club, Annapolis, MD ..... November 13
- Greater Harrisburg Chorus, Chapter Show, Lebanon, PA ..... December 10
- Valley Forge Chorus, Chapter Show ..... December 10
- Greater Harrisburg Chorus, Chapter Show, Harrisburg, PA ..... December 11
- \* Freedom Valley Chorus, Chambersburg – Concert ..... December 12
- \* Red Rose City Chorus, Holiday Show, Ware Center, Lancaster, PA ..... December 17

### 2017

- Singers' School (Faculty: Speed of Sound Quartet, 2016 Queens of Harmony) ..... January 20-22
- Regional Convention and Competition, Hershey, PA ..... April 6-9, 2017
- \* Director Training (Faculty: Mary Rhea), site TBD ..... June 3
- Regional F.L.A.S.H. (Faculty: Judy Posgay & Sandy Marron) ..... September 8 -10, 2017
- International Convention, Las Vegas, NV ..... October 10-14, 2017

### 2018

- Regional Convention and Competition, Hershey, PA ..... April 12-15
- \* Director Training – Harmony College East ..... June (TBD)
- Regional F.L.A.S.H. (Faculty: Jim Arns & Renee Porzel) ..... September 7 – 9

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#### **Please Note:**

- If there are any additions and/or corrections to the regional calendar, please notify Sarah Nainan-Newhard, Team Coordinator, [syuki63@gmail.com](mailto:syuki63@gmail.com), and Marge Grossman: [maggysings@verizon.net](mailto:maggysings@verizon.net), Communications Coordinator.
- Chorus show dates do not have to be “cleared” with the Region; however, choruses should contact the Communications Coordinator to add your show date on this calendar. This will also help you learn when other choruses are planning their shows, and share your plans with other choruses.

#### **Other Important Deadlines:**

- Regional Mailing: submit to Marge Grossman ([maggysings@verizon.net](mailto:maggysings@verizon.net)) by the **27<sup>th</sup>** of each month
- Hi Lo's: submit articles/photos/etc., to Marge Grossman, [maggysings@verizon.net](mailto:maggysings@verizon.net), by the deadline indicated within the calendar.

### CHANGE IN COMMUNICATIONS:

Your RMT has decided to change the method in which we communicate with you. The *Hi-Lo's* will now be an ANNUAL publication (as a yearbook, so to speak). This yearly publication will be more of a look back at the year that was and a look forward the upcoming year. We encourage both chapters and quartets to contribute to this publication via photos and articles, and our aim is to utilize this vehicle for targeted educational information from the many talented resources within our region. Deadline for the *Hi-Lo's* is August 30<sup>th</sup> this year.

The Monthly Mailing will now be member-focused rather than chapter leader focused. This monthly publication will contain valuable and timely information regarding upcoming regional activities and events.

Both publications will be available via our website, and announcements regarding these publications will also be posted on our Facebook.

Now, here's how ***you*** can contribute to our first monthly mailing in July – we need a new name for our revised monthly publication. Now on the website is a form for you to submit your suggestion for the new name! Click on this link to enter your submission: <http://www.region19sai.org/monthly-mailing.html>. The winner will be selected on June 20<sup>th</sup>, and will receive a non-transferrable free registration to this year's F.L.A.S.H.

If you have questions regarding this matter, please feel free to contact Sarah Nainan-Newhard, Region 19's Team Coordinator, at [syuki63@gmail.com](mailto:syuki63@gmail.com).



# **THE VOICES**

## **A NEW NOVICE QUARTET COMPETITION**

Atlantic Bay Mountain Region 18

- Only new quartets are eligible; where only two members can have competed in a regional quartet contest
- Should register by May 1, 2016
- Quartets will be coached by a team of Silver Sorority coaches over the summer
- Novice Quartet Contest will be at FLASH, on September 23, 2016
- The winner will be eligible for 2017 Regional Quartet Contest registration reimbursement.
- Info and registration forms will be available soon!
- Questions? Contact Education Coordinator., Donna Halley, at [dhalley1@comcast.net](mailto:dhalley1@comcast.net)



## THE VOICES – Novice Quartet Competition Registration

Quartet Name: \_\_\_\_\_

Quartet Contact: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Quartet Contact Email: \_\_\_\_\_

### Quartet Personnel:

Tenor: \_\_\_\_\_ Chorus Affiliation: \_\_\_\_\_

Lead: \_\_\_\_\_ Chorus Affiliation: \_\_\_\_\_

Baritone: \_\_\_\_\_ Chorus Affiliation: \_\_\_\_\_

Bass: \_\_\_\_\_ Chorus Affiliation: \_\_\_\_\_

*Has anyone in the quartet ever competed in a Regional Quartet Competition?*

*If so, who and when? (We have changed the rules for this competition to reflect the rules for regional competition novice eligibility where to qualify as a "novice quartet" no more than two people can have competed in a regional quartet competition.)*

*General geographic location of quartet?* \_\_\_\_\_

*Willing to travel \_\_\_\_\_ miles to coaches.*

*Willing to be coached weekdays \_\_\_\_\_ weeknights \_\_\_\_\_ weekends \_\_\_\_\_*

*How long has the quartet been together?* \_\_\_\_\_

*What else can you tell your coaches about the quartet as far as your experience, quartet personality, music choices, etc.*

*You will be assigned two coaches, who are Region 19 Silver Sorority members, who have agreed to work with you over the summer to help you prepare for "The Voices" competition. The Voices Novice Quartet Competition to be held on Friday, September 23rd at FLASH 2016.*

*These ladies are volunteering their time to help you. Please be considerate of their time and be sure to be prompt for coaching sessions. They have agreed to a minimum of six, 2-hour sessions with you as a quartet. Most often you will go to them. If they do come to you, the region will cover their gas and tolls. Most often assignments will be made with regards to geographic areas to minimize long commutes.*

*Please return completed application to Donna Halley, [dhalley1@comcast.net](mailto:dhalley1@comcast.net) or 204 Hillsboro Mills lane, Wallingford, PA 19086 by May 1, 2016*



**To: Membership Chairmen and Coordinators**  
**Re: Membership Ideas**

Hi Ladies,

Membership chairs had a luncheon meeting at FLASH. We asked questions and gave advice and suggestions on how to get members as well as keep members that we already have.

Could you email me the things that you have tried this year to gain and retain members? I would like to hear both things that worked for your chorus and things that didn't work.

Thank you!

Michele Woodward  
[mwoodwardvf@gmail.com](mailto:mwoodwardvf@gmail.com)  
RMT, Membership Coordinator  
Region #19





## TEAM COORDINATOR NOTES:

Happy New Year!

We're now a month into our new Sweet Adeline Fiscal Year (started May 1 and ends April 30, 2017). Chapters have installed their new officers, Chapter-at-Large members have renewed their regional assessments, and we're off to another exciting year!



F.L.A.S.H. will be held the weekend of September 23<sup>rd</sup>, and the incomparable Betty Clipman and amazing Karen Sweeters will be our faculty. Watch the regional website ([region19sai.org](http://region19sai.org)) and/or Facebook page ([facebook.com/region19sai/](https://facebook.com/region19sai/)) as the date draws near! It will be at F.L.A.S.H. that we'll be able to give our well-wishes our International-bound TERRIFIC TWO choruses: **Greater Harrisburg** (competitor #21) and **Valley Forge** (#8), as well as our unprecedented SUPER SIX quartets: **Lustre** (#9), **ClassRing** (#2), **Famous Janes** (#28), **GQ** (#38), **Neon Lights** (#22) and **SwingLine** (#1)!

### IMPORTANT LINKS FOR:

#### Chapter Presidents/Team Leaders:

- Please complete the online form about your chapter leadership. This information feeds into the Regional Directory and the various Regional leader Yahoo Groups, which in turn is our means of communicating information to you in a timely manner. Here's the link: <http://www.region19sai.org/directory-info.html> and please have this information updated by June 15<sup>th</sup>. The sooner we get everyone's information, the sooner we can get an updated Regional Directory.
- If you haven't already done so, please complete the link regarding Chapter convention experience by June 15<sup>th</sup> as well: <http://www.region19sai.org/chorus-mgmt-survey-2016.html>
- Looking forward to seeing you at ART the first weekend of June!

#### Members:

The Regional Convention Steering Committee wants to hear from you about your experience at regional this past April in Hershey, PA – please respond by June 15<sup>th</sup> to this link: <http://www.region19sai.org/member-survey-2016.html>

Stay cool and see you at ART and/or F.L.A.S.H.!

In harmony,  
*Sarah Nainan-Newhard*  
Team Coordinator  
Atlantic Bay-Mountain Region 19  
[syuki63@gmail.com](mailto:syuki63@gmail.com)

## UPPER CHESAPEAKE CHORUS

The Upper Chesapeake Chorus is pleased to announce that our new director is **VICKIE DENNIS!**

Vickie comes to us after a long and successful tenure with Houston Horizon Chorus in Texas where she directed them to many Regional championships and several appearances on the International stage.

We are excited to continue our musical journey with Vickie as our director and hope that you will join us in welcoming her to Region 19! Stop by and say hello any Monday night at St. Paul's Lutheran Church, 201 Mt. Royal Ave in Aberdeen, MD.





# **WANTED!**

## **DIRECTOR FOR SMALL WOMENS BARBERSHOP CHORUS**



**(SWEET ADELINES)**



**Meets Mondays 6:30—9:00 pm**

**First Christian Church, Merrimans Lane, Winchester VA.**



This is a paid position!  
Please contact Sherry at  
304-274-3152 or  
[njacres@comcast.net](mailto:njacres@comcast.net)  
for additional info if  
interested.



**SWEET  
ADELINES  
INTERNATIONAL**



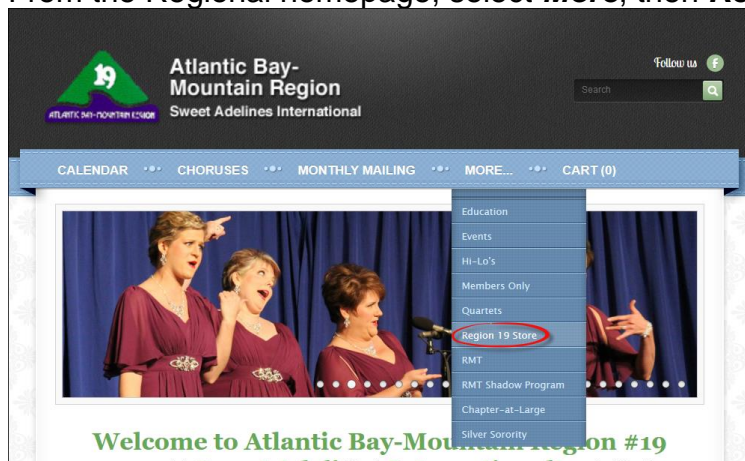
# CHAPTER-AT-LARGE MEMBERS!

## YOUR ANNUAL REGIONAL ASSESSMENT (\$25.00) IS DUE ASAP!

The normal cut-off is May 31<sup>st</sup> of each year; however, since I neglected to give you timely notice, we're extending the deadline to Friday, June 10<sup>th</sup>. After that date, you will have to pay the \$2.50 late fee.

The easiest way to pay is to go the Regional website ([region19sai.org](http://region19sai.org)) and pay through the Region 19 Store. Here's how:

- 1) From the Regional homepage, select **More**, then **Region 19 Store**:




- 2) Select **CAL Regional Assessment**:



- 3) Add the assessment to the shopping cart, but selecting **Add to Cart**.

## CAL Regional Assessment



### CAL Regional Assessment

\$25.00

No longer able to maintain your membership in a chorus but want to participate and keep up with the Sweet Adeline International and Region 19 activities?

*Join as a Chapter-at-Large member!!*

- ▶ Attend the International and Regional educational events.
- ▶ Attend Regional Convention.
- ▶ Receive the Region 19 "Harmony Hi-Lo's" newsletter.
- ▶ Receive the Sweet Adeline International "Pitch Pipe" newsletter.

Stay tuned here for more CAL information as it happens.

[f](#) [t](#) [p](#) [G+](#)


Quantity


1

**ADD TO CART**

- 4) Select the **Checkout** button from the pop-up that will appear at the top of the page:

## CAL Regional Assessment





### CAL Regional Assessment

1 x \$25.00

Subtotal: \$25.00

**CHECKOUT**


horus but  
want to participate and keep up with the Sweet Adeline  
International and Region 19 activities?

*Join as a Chapter-at-Large member!!*

▶ Attend the International and Regional educational events.

- 5) Review your Shopping Cart, and when satisfied, select **Checkout**.

### Shopping Cart

Items	Price	Quantity	Total
 <div>CAL Regional Assessment</div>	\$25.00	1	\$25.00
Subtotal:			\$25.00

[Shipping Info](#) • [Return Policy](#)

[Continue Shopping](#)

**CHECKOUT**

6) You will then be taken to the page to pay:


**Atlantic Bay-Mountain Region #19, Sweet Adelines International, Inc.**

**Your order summary**

Descriptions	Amount
CAL Regional Assessment Item price: \$25.00 Quantity: 1	\$25.00
<b>Item total</b>	<b>\$25.00</b>
<b>Total \$25.00 USD</b>	

**PayPal** Purchase Protection  
on eligible purchases | [See details](#)  
Shop around the world with confidence

**Choose a way to pay**

**Pay with my PayPal account** 

Log in to your account to complete the purchase

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☐ This is a private computer. [What's this?](#)

[Log In](#)

[Forgot email or password?](#)

**Pay with a debit or credit card, or PayPal Credit**

(Optional) Join PayPal for faster future checkout

7) Once you've completed payment, you'll receive an email confirming the payment, as illustrated below:

Thank you for your order!

Atlantic Bay-Mountain Region 19 <no-reply@editmysite.com> [Unsubscribe](#) May 31 (3 days ago)

to me

**Atlantic Bay-Mountain Region 19** **Order Confirmation**  
**#451488905**

**Thank you for your order!**

Thank you for your payment!

Shipping Address

Billing Information

PayPal Transaction #

**Order Receipt**

CAL Regional Assessment	\$25.00
Subtotal	\$25.00
Shipping	\$0.00
<b>Total</b>	<b>\$25.00</b>

Atlantic Bay-Mountain Region 19 | c/o 13549 Youngwood Turn | Bowie, MD, 20715-1471 US

If you wish to pay by check, please do so by completing the form on the next page.

If you have further questions, please contact Sarah Nainan-Newhard, CAL Liaison at [syuki63@gmail.com](mailto:syuki63@gmail.com) or 301-233-6620 (leave a message please – I rarely answer the phone).



**Regional Assessment Fee  
Chapter-at-Large  
FISCAL YEAR: 2017**



TO: Chapter-at-Large Members  
FROM: Sarah Nainan-Newhard, CAL Liaison  
RE: Regional Assessment Fee via Regular Mail

The regional assessment of \$25.00 per member (\$12.50 for youth, 25 and under) is due by May 31<sup>st</sup>, the end of the first month of the SAI fiscal year.

**ANNUAL RENEWAL ASSESSMENTS POSTMARKED AFTER JUNE 10TH MUST INCLUDE AN  
ADDITIONAL 10% LATE FEE (TOTAL \$27.50).**

Name:	
Street Address	
City	
State	
ZIP	
Email Address:	
SAI Member #:	
Check here if Youth Member	
Total Amount Enclosed:	
Date of Remittance:	
Check #:	

**Please make your check payable to ABM Region #19, and send to:**

Sarah Nainan-Newhard  
*See Regional Directory for address*

If you have any questions concerning this subject, please email Sarah Nainan-Newhard:  
[syuki63@gmail.com](mailto:syuki63@gmail.com).

**REMEMBER TO KEEP A COPY FOR YOUR RECORDS!**



# *Pride of Baltimore Chorus*

## *Annual English Tea*

### *Featuring:*

*English Tea Selections*

*Finger Sandwiches*

*Scones ~ Desserts*

*Boutique and Raffle*



*Saturday, June 11, 2016*

*12 o'clock p.m. Doors open at 11:30*

*\$28 Donation per Person*

*St Demetrios Greek Orthodox Church*

*2504 Cub Hill Road Parkville, MD 21234*

*For ticket information and reservations*

*contact Jackie [410-789-7172](tel:410-789-7172)*





**FRIDAY, JUNE 17**

**Bay Hills Golf Club  
Arnold, MD**

**Tickets \$100/player**

**Register Online**

***HCMCGolf.org***

*Email questions to  
info@hcmcgolf.org*

## **4 PERSON SCRAMBLE BEST BALL**

### **TICKETS INCLUDE:**

- Continental Breakfast
- Lunch
- Unlimited Beverages
- Cart
- 18 holes of golf

### **SCHEDULE:**

Registration: 7:30 am  
Shot Gun Start: 9 am  
Buffet Lunch  
Awards to Follow



**GOLF • FOOD •  
DRINKS • FUN**





# 1st Annual Fundraiser Show

To Benefit Region 19 Quartets in Vegas 2016

Featuring:



## Epic Quartet

2012 Harmony Queens, Harmony Inc.



## MAXX Factor Quartet

2011 Sweet Adelines International Quartet Champions



## Lustre Quartet

2016 SAI 3rd Place Medalists



## ClassRing Quartet

2016 SAI 8th Place Medalists



## Famous Janes Quartet

2016 SAI 15th Place International Quartet  
2015 Region 19 Champions

2016 Region  
19 Champions

2016 Region  
19 Wildcard

*Saturday, June 18, 2016*

2:30 pm

St. Demetrius Greek  
Orthodox Church Social Hall

2504 Cub Hill Road  
Parkville, MD USA 21234

*Silent Auction Included*

*Tickets \$15*

*\$18 at the door*

Order online at [lustrequartet.com/store](http://lustrequartet.com/store) for pickup at will call.

For info, contact: Jenny Harris  
[SilverSororityShow@gmail.com](mailto:SilverSororityShow@gmail.com), 443-745-4904.

Sponsored by







# QUEENS' COLLEGE

*Sing!  
Learn!  
Enjoy!*

**August 5 – 7, 2016**  
**The Westin Chicago Northwest**  
**Itasca, Illinois**

*featuring*



*LoveNotes*

**and faculty**

**Betty Clipman**

**Stacey St. John**

**Patty Cobb-Baker**

**Joan Boutilier**

*and a few surprises!*



*Space is limited! Reserve your spot today!*  
*Sign up online at [www.coronetclub.org](http://www.coronetclub.org)*

